

Romans

Chapter 13

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

Table of contents

Note	6
Verse 13:1	8
Witness counts	8
Earliest attestation	9
Witness groups	11
Apparatus	12
Verse 13:2	14
Witness counts	14
Earliest attestation	15
Witness groups	17
Apparatus	17
Verse 13:3	19
Witness counts	19
Earliest attestation	20
Witness groups	22
Apparatus	23
Verse 13:4	26
Witness counts	26
Earliest attestation	28
Witness groups	30
Apparatus	30
Verse 13:5	33
Witness counts	33
Earliest attestation	34

Witness groups	35
Apparatus	36
Verse 13:6	38
Witness counts	38
Earliest attestation	39
Witness groups	41
Apparatus	41
Verse 13:7	43
Witness counts	43
Earliest attestation	44
Witness groups	46
Apparatus	47
Verse 13:8	49
Witness counts	49
Earliest attestation	50
Witness groups	52
Apparatus	52
Verse 13:9	54
Witness counts	54
Earliest attestation	55
Witness groups	57
Apparatus	58
Verse 13:10	61
Witness counts	61
Earliest attestation	62
Witness groups	63
Apparatus	64
Verse 13:11	66
Witness counts	66
Earliest attestation	67
Witness groups	69

Apparatus	70
Verse 13:12	72
Witness counts	72
Earliest attestation	73
Witness groups	75
Apparatus	75
Verse 13:13	78
Witness counts	78
Earliest attestation	79
Witness groups	81
Apparatus	81
Verse 13:14	83
Witness counts	83
Earliest attestation	84
Witness groups	86
Apparatus	86

Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 13:1

Byz^{RP}: πασα¹ ψυχη² εξουσαις³ υπερεχουσαις⁴
υποτασσεσθω⁵ ου⁶ γαρ⁷ εστιν⁸ εξουσια⁹ ει¹⁰ μη¹¹
υπο¹² θεου¹³ αι¹⁴ δε¹⁵ ουσαι¹⁶ εξουσαι¹⁷ υπο¹⁸ του¹⁹
θεου²⁰ τεταγμεναι²¹ εισιν²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πασα	IV
ψυχη	IV
εξουσιας	IV
υπερεχουσαις	
υποτασσεσθαι	
ου	IV
γαρ	IV
εστιν	IV
εξουσια	IV
ει	IV
μη	IV
υπο	IV
θεου	IV
αι	IV
δε	IV

Reading	Earliest attestation (century)
ουσαι	IV
εξουσαι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υπο	IV
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θεου	IV
τεταγμεναι	IV
εισιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.13.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

- $\rightarrow A_{\text{rom.13.1}}$ group, attesting to *πασα ψυχη εξουσαις υπερχουσαις υποτασσεσθω ου γαρ εστιν εξουσια ει μη υπο θεου αι δε ουσαι υπο θεου τεταγμεναι εισιν* (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. *πασα*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
2. *ψυχη*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
3. *εξουσαις*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
4. *υπερχουσαις*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
5. *υποτασσεσθω*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
6. *ου*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
7. *γαρ*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
8. *εστιν*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
9. *εξουσια*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
10. *ει*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
11. *μη*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
12. *υπο*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
13. *θεου*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
14. *αι*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
15. *δε*] (3/3) $\rightarrow A_{\text{rom.13.1}}$
16. *ουσαι*] (3/3) $\rightarrow A_{\text{rom.13.1}}$

17. εξουσια] (0/3) None

- *either missing or lacuna*: $\rightarrow A_{\text{rom.13.1}}$

18. υπο] (3/3) $\rightarrow A_{\text{rom.13.1}}$

19. του] (0/3) None

- *either missing or lacuna*: $\rightarrow A_{\text{rom.13.1}}$

20. θεου] (3/3) $\rightarrow A_{\text{rom.13.1}}$

21. τεταγμεναι] (3/3) $\rightarrow A_{\text{rom.13.1}}$

22. εισιν] (3/3) $\rightarrow A_{\text{rom.13.1}}$

Verse 13:2

Byz^{RP}: ωστε¹ ο² αντιτασσομενος³ τη⁴ εξουσια⁵
 τη⁶ του⁷ θεου⁸ διαταγη⁹ ανθεστηκεν¹⁰ οι¹¹ δε¹²
 ανθεστηκοτες¹³ εαυτοις¹⁴ κριμα¹⁵ ληψονται¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	IV
ο	IV
αντιτασσομεν ^{ως}	
τη	III
εξουσια	III
τη	III
του	III
θεου	III
διαταγη	III
ανθεστηκεν	III
οι	III
δε	III
ανθεστηκοτε ^ς	IV
εαυτοις	III
κριμα	III

Reading	Earliest attestation (century)
ληψονται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.13.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{rom.13.2} **group**, attesting to ωστε ο αντιτασσομενος τη εξουσια τη του θεου διαταγη ανθεστηκεν οι δε ανθεστηκοτες εαυτοις κριμα λημψονται (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. ωστε] (3/4) →**A**_{rom.13.2}

- *either missing or lacuna*: III: 10046
2. ο] (3/4) $\rightarrow A_{\text{rom.13.2}}$
- *either missing or lacuna*: III: 10046
3. αντιτασσομενος] (3/4) $\rightarrow A_{\text{rom.13.2}}$
- τιτασσομενος: III: 10046
4. τη] (4/4) $\rightarrow A_{\text{rom.13.2}}$ || III: 10046
5. εξουσια] (4/4) $\rightarrow A_{\text{rom.13.2}}$ || III: 10046
6. τη] (4/4) $\rightarrow A_{\text{rom.13.2}}$ || III: 10046
7. του] (4/4) $\rightarrow A_{\text{rom.13.2}}$ || III: 10046
8. θεου] (4/4) $\rightarrow A_{\text{rom.13.2}}$ || III: 10046
9. διαταγη] (4/4) $\rightarrow A_{\text{rom.13.2}}$ || III: 10046
10. ανθεστηκεν] (4/4) $\rightarrow A_{\text{rom.13.2}}$ || III: 10046
11. οι] (4/4) $\rightarrow A_{\text{rom.13.2}}$ || III: 10046
12. δε] (4/4) $\rightarrow A_{\text{rom.13.2}}$ || III: 10046
13. ανθεστηκοτες] (3/4) $\rightarrow A_{\text{rom.13.2}}$
- ανθεστηκοντες: III: 10046
14. εαυτοις] (4/4) $\rightarrow A_{\text{rom.13.2}}$ || III: 10046
15. κριμα] (4/4) $\rightarrow A_{\text{rom.13.2}}$ || III: 10046
16. ληψονται] (0/4) None
- λημψονται: $\rightarrow A_{\text{rom.13.2}}$ || III: 10046

Verse 13:3

Byz^{RP}: οἱ¹ γὰρ² ἀρχόντες³ οὐκ⁴ εἰσιν⁵ φόβος⁶ τῶν⁷
 ἀγαθῶν⁸ ἐργῶν⁹ ἀλλὰ¹⁰ τῶν¹¹ κακῶν¹² θελεις¹³ δε¹⁴
 μὴ¹⁵ φοβεῖσθαι¹⁶ τὴν¹⁷ ἐξουσίαν¹⁸ τοῦ¹⁹ ἀγαθοῦ²⁰
 ποιεῖ²¹ καὶ²² ἐξεῖς²³ ἐπαινον²⁴ ἐξ²⁵ αὐτῆς²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵	2	Corr.: 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	III
γαρ	III
αρχοντες	III
ουκ	III
εισιν	III
φοβος	III
των	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αγαθων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εργων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αλλα	III
των	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κακων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θελεις	III
δε	III
μη	III

Reading	Earliest attestation (century)
<hr/>	
φοβεισθαι	III
την	III
εξουσιαν	III
το	III
αγαθον	III
ποιει	III
και	III
εξεις	III
επαινον	III
εξ	III
αυτης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.13.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{rom.13.3} **group**, attesting to οι γαρ αρχοντες ουκ εισιν φοβος τω αγαθω εργω αλλα τω κακω θελεις δε μη φοβεισθαι την εξουσιαν το αγαθον ποιει και εξεις επαινον εξ αυτης (2): III: 10046 IV: 20003

Apparatus

1. οι] (4/4) →**A**_{rom.13.3} || IV: 20001 V: 20002
2. γαρ] (4/4) →**A**_{rom.13.3} || IV: 20001 V: 20002
3. αρχοντες] (4/4) →**A**_{rom.13.3} || IV: 20001 V: 20002
4. ουκ] (4/4) →**A**_{rom.13.3} || IV: 20001 V: 20002
5. εισιν] (4/4) →**A**_{rom.13.3} || IV: 20001 V: 20002
6. φοβος] (3/4) →**A**_{rom.13.3} || IV: 20001
 - φοβως: V: 20002
7. των] (ο/4) None
 - τω: →**A**_{rom.13.3} || IV: 20001 V: 20002
8. αγαθων] (ο/4) None
 - αγαθω: →**A**_{rom.13.3} || IV: 20001 V: 20002
9. εργων] (ο/4) None

- $\epsilon\rho\gamma\omega: \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 10. $\alpha\lambda\lambda\alpha] (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 11. $\tau\omega\nu] (0/4) \text{ None}$
- $\tau\omega: \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 12. $\kappa\alpha\kappa\omega\nu] (0/4) \text{ None}$
- $\kappa\alpha\kappa\omega: \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 13. $\theta\epsilon\lambda\epsilon\iota\varsigma] (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 14. $\delta\epsilon] (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 15. $\mu\eta] (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 16. $\phi\omicron\beta\epsilon\iota\sigma\theta\alpha\iota] (2/4) \rightarrow A_{\text{rom.13.3}}$
- $\phi\omicron\beta\epsilon\iota\sigma\theta\epsilon: \text{IV: } 20001 \text{ V: } 20002$
- 17. $\tau\eta\nu] (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 18. $\epsilon\xi\omicron\upsilon\sigma\iota\alpha\nu] (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 19. $\tau\omicron] (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 20. $\alpha\gamma\alpha\theta\omicron\nu] (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 21. $\pi\omicron\iota\epsilon\iota] (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 22. $\kappa\alpha\iota] (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$
- 23. $\epsilon\xi\epsilon\iota\varsigma] (3/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{V: } 20002$
- $\epsilon\xi\iota\varsigma: \text{IV: } 20001$
- 24. $\epsilon\pi\alpha\iota\nu\omicron\nu] (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$

$$25. \ \varepsilon\xi] \ (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$$

$$26. \ \alpha\upsilon\tau\eta\varsigma] \ (4/4) \rightarrow A_{\text{rom.13.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$$

Verse 13:4

Byz^{RP}: θεου¹ γαρ² διακονος³ εστιν⁴ σοι⁵ εις⁶ το⁷
αγαθον⁸ εαν⁹ δε¹⁰ το¹¹ κακον¹² ποιης¹³ φοβου¹⁴ ου¹⁵
γαρ¹⁶ εικη¹⁷ την¹⁸ μαχαιραν¹⁹ φορει²⁰ θεου²¹ γαρ²²
διακονος²³ εστιν²⁴ εκδικος²⁵ εις²⁶ οργην²⁷ τω²⁸ το²⁹
κακον³⁰ πρασσουντι³¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷	2	Corr.: 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
θεου	III
γαρ	III
διακονος	III
εστιν	III
σοι	III
εις	III
το	III
αγαθον	III
εαν	III
δε	III
το	IV

Reading	Earliest attestation (century)
κακον	III
ποιης	III
φοβου	III
ου	III
γαρ	III
εικη	III
την	III
μαχαιραν	III
φορει	III
θεου	III
γαρ	III
διακονος	IV
εστιν	III
εκδικος	IV
εις	III
οργην	III
τω	III
το	III
κακον	III

Reading	Earliest attestation (century)
πρασσοντι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.13.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. θεου] (4/4) →**unanimous**_{rom.13.4} || III: 10046 IV: 20001 20003
2. γαρ] (4/4) →**unanimous**_{rom.13.4} || III: 10046 IV: 20001 20003
3. διακονος] (3/4) →**unanimous**_{rom.13.4} || III: 10046 IV: 20001

- δίκονος: IV: 20003

4. εστιν] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
5. σοι] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
6. εις] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
7. το] (3/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001

- either missing or lacuna: IV: 20003

8. αγαθον] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
9. εαν] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
10. δε] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
11. το] (3/4) →unanimous_{rom.13.4} || IV: 20001 20003

- either missing or lacuna: III: 10046

12. κακον] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
13. ποιης] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
14. φοβου] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
15. ου] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
16. γαρ] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
17. εικη] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
18. την] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
19. μαχαιραν] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
20. φορει] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003

21. θεου] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
22. γαρ] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
23. διακονος] (3/4) →unanimous_{rom.13.4} || IV: 20001 20003
- διακο[?]ος: III: 10046
24. εστιν] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
25. εκδικος] (2/4) →unanimous_{rom.13.4} || IV: 20003
- εγδικος: III: 10046
 - *either missing or lacuna*: IV: 20001
26. εις] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
27. οργην] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
28. τω] (3/4) →unanimous_{rom.13.4} || III: 10046 IV: 20003
- εκδικος τω: IV: 20001
29. το] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
30. κακον] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003
31. πρασσοντι] (4/4) →unanimous_{rom.13.4} || III: 10046 IV: 20001 20003

Verse 13:5

Byz^{RP}: διο¹ αναγκη² υποτασσεσθαι³ ου⁴ μονον⁵ δια⁶
την⁷ οργην⁸ αλλα⁹ και¹⁰ δια¹¹ την¹² συνειδησιν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
διο	III
αναγκη	IV
υποτασσεσθαι	IV
ου	III
μονον	III
δια	III
την	III
οργην	III
αλλα	III
και	III
δια	III
την	III
συνειδησιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.13,5} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. δλο] (4/4) \rightarrow unanimous_{rom.13,5} || III: 10046 IV: 20001
2. αναγκη] (3/4) \rightarrow unanimous_{rom.13,5} || IV: 20001
 - και: III: 10046
3. υποτασσεσθαι] (3/4) \rightarrow unanimous_{rom.13,5} || IV: 20001
 - υποτασσεσθε: III: 10046
4. ου] (4/4) \rightarrow unanimous_{rom.13,5} || III: 10046 IV: 20001
5. μονον] (4/4) \rightarrow unanimous_{rom.13,5} || III: 10046 IV: 20001
6. δια] (4/4) \rightarrow unanimous_{rom.13,5} || III: 10046 IV: 20001
7. την] (4/4) \rightarrow unanimous_{rom.13,5} || III: 10046 IV: 20001
8. οργην] (4/4) \rightarrow unanimous_{rom.13,5} || III: 10046 IV: 20001
9. αλλα] (4/4) \rightarrow unanimous_{rom.13,5} || III: 10046 IV: 20001

10. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{rom.13.5} || III: 10046 IV: 20001
11. $\delta\iota\alpha$] (4/4) \rightarrow unanimous_{rom.13.5} || III: 10046 IV: 20001
12. $\tau\eta\nu$] (4/4) \rightarrow unanimous_{rom.13.5} || III: 10046 IV: 20001
13. $\sigma\upsilon\nu\epsilon\iota\delta\eta\sigma\iota\nu$] (3/4) \rightarrow unanimous_{rom.13.5} || III: 10046
- $\sigma\upsilon\nu\epsilon\iota\delta\eta\sigma\iota\nu$: IV: 20001

Verse 13:6

Byz^{RP}: δια¹ τουτο² γαρ³ και⁴ φορους⁵ τελειτε⁶
 λειτουργοι⁷ γαρ⁸ θεου⁹ εισιν¹⁰ εις¹¹ αυτο¹² τουτο¹³
 προσκαρτερουντες¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δια	III
τουτο	IV
γαρ	III
και	III
φορους	III
τελειτε	III
λειτουργοι	III
γαρ	III
θεου	III
εισιν	III
εις	III
αυτο	III
τουτο	III
προσκαρτερουντες	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.13,6}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{rom.13,6}** group, attesting to δια τουτο γαρ και φορους τελειτε λιτουργοι γαρ θεου εισιν εις αυτο τουτο προσκαρτερουντες (2): IV: 20001 20003

Apparatus

1. δια] (4/4) →**A_{rom.13,6}** || III: 10046 V: 20002
2. τουτο] (3/4) →**A_{rom.13,6}** || V: 20002
 - τ[?]το: III: 10046
3. γαρ] (4/4) →**A_{rom.13,6}** || III: 10046 V: 20002
4. και] (4/4) →**A_{rom.13,6}** || III: 10046 V: 20002
5. φορους] (4/4) →**A_{rom.13,6}** || III: 10046 V: 20002

6. τελειτε] (3/4) $\rightarrow A_{\text{rom.13.6}}$ || III: 10046
- τελειται: V: 20002
7. λειτουργοι] (2/4) III: 10046 V: 20002
- λειτουργοι: $\rightarrow A_{\text{rom.13.6}}$
8. γαρ] (4/4) $\rightarrow A_{\text{rom.13.6}}$ || III: 10046 V: 20002
9. θεου] (4/4) $\rightarrow A_{\text{rom.13.6}}$ || III: 10046 V: 20002
10. εισιν] (4/4) $\rightarrow A_{\text{rom.13.6}}$ || III: 10046 V: 20002
11. εις] (4/4) $\rightarrow A_{\text{rom.13.6}}$ || III: 10046 V: 20002
12. αυτο] (4/4) $\rightarrow A_{\text{rom.13.6}}$ || III: 10046 V: 20002
13. τουτο] (4/4) $\rightarrow A_{\text{rom.13.6}}$ || III: 10046 V: 20002
14. προσκαρτερουντες] (4/4) $\rightarrow A_{\text{rom.13.6}}$ || III: 10046 V: 20002

Verse 13:7

Byz^{RP}: αποδοτε¹ ουν² πασιν³ τας⁴ οφειλας⁵ τω⁶ τον⁷
φορον⁸ τον⁹ φορον¹⁰ τω¹¹ το¹² τελος¹³ το¹⁴ τελος¹⁵
τω¹⁶ τον¹⁷ φοβον¹⁸ τον¹⁹ φοβον²⁰ τω²¹ την²² τιμην²³
την²⁴ τιμην²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (2).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αποδοτε	IV
ουν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πασιν	III
τας	III
οφειλας	III
τω	III
τον	III
φορον	III
τον	III
φορον	III
τω	III
το	III
τελος	III
το	III
τελος	III
τω	III
τον	III
φοβον	IV

Reading	Earliest attestation (century)
<hr/>	
τον	III
φοβον	III
τω	III
την	III
τιμην	III
την	III
τιμην	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.13,7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αποδοτε] (3/4) IV: 20001 20003 V: 20002
 - απ[?]δοτε: III: 10046
2. ουν] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
3. πασιν] (2/4) III: 10046 V: 20002
 - πασι: IV: 20001 20003
4. τας] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. οφειλας] (2/4) III: 10046 IV: 20003
 - οφιλας: IV: 20001 V: 20002
6. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. φορον] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. φορον] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. τελος] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. τελος] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. φοβον] (3/4) IV: 20001 20003 V: 20002

- φοβ[?]ν: III: 10046

19. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. φοβον] (4/4) III: 10046 IV: 20001 20003 V: 20002

21. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002

22. την] (4/4) III: 10046 IV: 20001 20003 V: 20002

23. τιμην] (3/4) III: 10046 IV: 20001 V: 20002

- τειμην: IV: 20003

24. την] (4/4) III: 10046 IV: 20001 20003 V: 20002

25. τιμην] (3/4) III: 10046 IV: 20001 V: 20002

- τειμην: IV: 20003

Verse 13:8

Byz^{RP}: μηδενι¹ μηδεν² οφειλετε³ ει⁴ μη⁵ το⁶ αγαπαν⁷
αλληλους⁸ ο⁹ γαρ¹⁰ αγαπων¹¹ τον¹² ετερον¹³ νομον¹⁴
πεπληρωκεν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
μηδενι	IV
μηδεν	III
οφειλετε	III
ει	III
μη	III
το	III
αγαπαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αλληλους	III
ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γαρ	III
αγαπων	III
τον	III
ετερον	III
νομον	IV
πεπληρωκε	W

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.13,8}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **μηδενι**] (2/3) IV: 20001 V: 20002
 - **μη[?]**νι: III: 10046
2. **μηδεν**] (3/3) III: 10046 IV: 20001 V: 20002
3. **οφειλετε**] (1/3) III: 10046
 - **οφειλεται**: V: 20002
 - **οφιλοντες**: IV: 20001
4. **ει**] (3/3) III: 10046 IV: 20001 V: 20002
5. **μη**] (3/3) III: 10046 IV: 20001 V: 20002
6. **το**] (3/3) III: 10046 IV: 20001 V: 20002

7. αγαπαν] (ο/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
8. αλληλους] (3/3) III: 10046 IV: 20001 V: 20002
9. ο] (ο/3) None
- [?]παν ο: III: 10046
 - αγαπαν ο: IV: 20001 V: 20002
10. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
11. αγαπων] (3/3) III: 10046 IV: 20001 V: 20002
12. τον] (3/3) III: 10046 IV: 20001 V: 20002
13. ετερον] (2/3) III: 10046 IV: 20001
- ετερ[?]: V: 20002
14. νομον] (1/3) IV: 20001
- [?]: V: 20002
 - νο[?]ον: III: 10046
15. πεπληρωκεν] (2/3) IV: 20001 V: 20002
- [?]πληρωκεν: III: 10046

Verse 13:9

Byz^{RP}: το¹ γαρ² ου³ μοιχευσεις⁴ ου⁵ φονευσεις⁶ ου⁷
 κλεψεις⁸ ουκ⁹ επιθυμησεις¹⁰ και¹¹ ει¹² τις¹³ ετερα¹⁴
 εντολη¹⁵ εν¹⁶ τουτω¹⁷ τω¹⁸ λογω¹⁹ ανακεφαλαιουται²⁰
 εν²¹ τω²² αγαπησεις²³ τον²⁴ πλησιον²⁵ σου²⁶ ως²⁷
 σεαυτον²⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
το	III
γαρ	III
ου	III
μοιχευσεις	III
ου	III
φονευσεις	IV
ου	III
κλεψεις	III
ουκ	III
επιθυμησεις	IV
και	III
ει	III
τις	IV
ετερα	IV
εντολη	III
εν	III
τουτω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τω	III

Reading	Earliest attestation (century)
λογω	III
ανακεφαλαιουσαι	
εν	IV
τω	IV
αγαπησεις	III
τον	III
πλησιον	IV
σου	III
ως	III
σεαυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{rom.13,9} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. μοιχευσεις] (2/4) III: 10046 IV: 20003
 - [?]: V: 20002
 - μοιχευσις: IV: 20001
5. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. φονευσεις] (3/4) IV: 20001 20003 V: 20002
 - φον[?]: III: 10046
7. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. κλεψεις] (3/4) III: 10046 IV: 20001 20003
 - κλεψ[?]: V: 20002
9. ουκ] (3/4) III: 10046 IV: 20003 V: 20002
 - ου ψευδομαρτυρησις ουκ: IV: 20001
10. επιθυμησεις] (3/4) IV: 20001 20003 V: 20002
 - [?]πιθυμησεις: III: 10046

11. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ει] (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
13. τις] (2/4) IV: 20001 20003
- [?]: III: 10046
 - ε[?]: V: 20002
14. ετερα] (2/4) IV: 20001 20003
- [?]: III: 10046
 - [?] ετερα: V: 20002
15. εντολη] (2/4) III: 10046 IV: 20003
- εστιν εντολη: IV: 20001 V: 20002
16. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. τουτω] (0/4) None
- τ[?]: V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
18. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. λογω] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. ανακεφαλαιουται] (1/4) V: 20002
- τουτω ανακε[?]: III: 10046
 - τουτω ανακεφαλαιουται: IV: 20001 20003
21. εν] (2/4) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
22. τω] (2/4) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003

23. αγαπησεις] (3/4) III: 10046 IV: 20003 V: 20002

- αγαπησις: IV: 20001

24. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002

25. πλησιον] (2/4) IV: 20001 20003

- πλ[?]σιον: III: 10046
- πλη[?]: V: 20002

26. σου] (4/4) III: 10046 IV: 20001 20003 V: 20002

27. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002

28. σεαυτον] (3/4) IV: 20001 20003 V: 20002

- σε[?]: III: 10046

Verse 13:10

Byz^{RP}: η¹ αγαπη² τω³ πλησιον⁴ κακον⁵ ουκ⁶ εργαζεται⁷
 πληρωμα⁸ ουν⁹ νομου¹⁰ η¹¹ αγαπη¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
η	IV
αγαπη	IV
τω	III
πλησιον	III
κακον	III
ουκ	III
εργαζεται	IV
πληρωμα	IV
ουν	III
νομου	III
η	IV
αγαπη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.13.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. **η]** (2/4) →**unanimous**_{rom.13.10}
 - **[?]**: III: 10046
 - *either missing or lacuna*: V: 20002
2. **αγαπη]** (2/4) →**unanimous**_{rom.13.10}
 - **[?]**πη: III: 10046
 - *either missing or lacuna*: V: 20002
3. **τω]** (3/4) →**unanimous**_{rom.13.10} || III: 10046
 - *either missing or lacuna*: V: 20002
4. **πλησιον]** (3/4) →**unanimous**_{rom.13.10} || III: 10046
 - *either missing or lacuna*: V: 20002
5. **κακον]** (3/4) →**unanimous**_{rom.13.10} || III: 10046
 - *either missing or lacuna*: V: 20002
6. **ουκ]** (3/4) →**unanimous**_{rom.13.10} || III: 10046
 - *either missing or lacuna*: V: 20002

7. εργαζεται] (2/4) →unanimous_{rom.13.10}

- εργ[?]: III: 10046
- *either missing or lacuna*: V: 20002

8. πληρωμα] (3/4) →unanimous_{rom.13.10} || V: 20002

- [?]μα: III: 10046

9. ουν] (3/4) →unanimous_{rom.13.10} || III: 10046

- [?]: V: 20002

10. νομου] (4/4) →unanimous_{rom.13.10} || III: 10046 V: 20002

11. η] (3/4) →unanimous_{rom.13.10} || V: 20002

- *either missing or lacuna*: III: 10046

12. αγαπη] (4/4) →unanimous_{rom.13.10} || III: 10046 V: 20002

Verse 13:11

Byz^{RP}: και¹ τουτο² ειδοτες³ τον⁴ καιρον⁵ οτι⁶
 ωρα⁷ ημας⁸ ηδη⁹ εξ¹⁰ υπνου¹¹ εγερθηναι¹² νυν¹³
 γαρ¹⁴ εγγυτερον¹⁵ ημων¹⁶ η¹⁷ σωτηρια¹⁸ η¹⁹ οτε²⁰
 επιστευσαμεν²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ²¹	2	Corr.: 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
τουτο	IV
ειδοτες	IV
τον	IV
καιρον	IV
οτι	IV
ωρα	IV
ημας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ηδη	IV
εξ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υπνου	IV
εγερθηναι	IV
νυν	IV
γαρ	IV
εγγυτερον	IV
ημων	IV
η	IV

Reading	Earliest attestation (century)
σωτηρια	IV
η	IV
οτε	IV
επιστευσαμεν	

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.13.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{rom.13.11} **group**, attesting to και τουτο ειδοτες τον καιρον οτι ωρα ηδη υμας εξ υπνου εγερθηναι νυν γαρ εγγυτερον ημων η σωτηρια η οτε επιστευσαμεν (2): IV: [20001](#) [20003](#)

Apparatus

1. $\kappa\alpha\iota]$ (3/3) $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002
2. $\tau\omicron\upsilon\tau\omicron]$ (3/3) $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002
3. $\epsilon\iota\delta\omicron\tau\epsilon\varsigma]$ (2/3) $\rightarrow A_{\text{rom.13.11}}$
 - $\iota\delta\omicron\nu\tau\epsilon\varsigma$: V: 20002
4. $\tau\omicron\nu]$ (3/3) $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002
5. $\kappa\alpha\iota\rho\omicron\nu]$ (3/3) $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002
6. $\omicron\tau\iota]$ (3/3) $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002
7. $\omega\rho\alpha]$ (3/3) $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002
8. $\eta\mu\alpha\varsigma]$ (0/3) None
 - *either missing or lacuna*: $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002
9. $\eta\delta\eta]$ (2/3) $\rightarrow A_{\text{rom.13.11}}$
 - $\eta\delta\epsilon\iota$: V: 20002
10. $\epsilon\acute{\xi}]$ (0/3) None
 - $\upsilon\mu\alpha\varsigma \epsilon\acute{\xi}$: $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002
11. $\upsilon\pi\nu\omicron\upsilon]$ (3/3) $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002
12. $\epsilon\gamma\epsilon\rho\theta\eta\nu\alpha\iota]$ (3/3) $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002
13. $\nu\upsilon\nu]$ (3/3) $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002
14. $\gamma\alpha\rho]$ (3/3) $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002
15. $\epsilon\gamma\gamma\upsilon\tau\epsilon\rho\omicron\nu]$ (3/3) $\rightarrow A_{\text{rom.13.11}}$ \parallel V: 20002

16. $\eta\mu\omega\nu](3/3) \rightarrow A_{\text{rom.13.11}} \parallel \text{V: } 20002$
17. $\eta](3/3) \rightarrow A_{\text{rom.13.11}} \parallel \text{V: } 20002$
18. $\sigma\omega\tau\eta\rho\iota\alpha](3/3) \rightarrow A_{\text{rom.13.11}} \parallel \text{V: } 20002$
19. $\eta](3/3) \rightarrow A_{\text{rom.13.11}} \parallel \text{V: } 20002$
20. $\omicron\tau\epsilon](3/3) \rightarrow A_{\text{rom.13.11}} \parallel \text{V: } 20002$
21. $\epsilon\pi\iota\sigma\tau\epsilon\upsilon\sigma\alpha\mu\epsilon\nu](3/3) \rightarrow A_{\text{rom.13.11}} \parallel \text{V: } 20002$

Verse 13:12

Byz^{RP}: η¹ νυξ² προεκοψεν³ η⁴ δε⁵ ημερα⁶ ηγγικεν⁷
 αποθωμεθα⁸ ουν⁹ τα¹⁰ εργα¹¹ του¹² σκοτους¹³ και¹⁴
 ενδυσωμεθα¹⁵ τα¹⁶ οπλα¹⁷ του¹⁸ φωτος¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
η	IV
νυξ	IV
προεκοψεν	IV
η	III
δε	III
ημερα	III
ηγγικεν	III
αποθωμεθαι	
ουν	III
τα	III
εργα	III
του	III
σκοτους	III
και	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
ενδυσωμεθα	
τα	IV
οπλα	III
του	III
φωτος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.13.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?

Apparatus

1. η] (4/4) →**unanimous**_{rom.13.12} || IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
2. υυξ] (4/4) →**unanimous**_{rom.13.12} || IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046

3. προεκοψεν] (4/4) →unanimous_{rom.13.12} || IV: 20001 20003 V: 20002
- either missing or lacuna: III: 10046
4. η] (5/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003 V: 20002
5. δε] (5/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003 V: 20002
6. ημερα] (5/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003 V: 20002
7. ηγγικεν] (4/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003
- ηγγισεν: V: 20002
8. αποθωμεθα] (4/4) →unanimous_{rom.13.12} || IV: 20001 20003 V: 20002
- αποβαλωμεθα: III: 10046
9. ουν] (5/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003 V: 20002
10. τα] (5/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003 V: 20002
11. εργα] (5/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003 V: 20002
12. του] (5/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003 V: 20002
13. σκοτους] (5/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003 V: 20002
14. και] (1/4) →unanimous_{rom.13.12}
- either missing or lacuna: III: 10046 IV: 20001 20003 V: 20002
15. ενδυσωμεθα] (5/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003 V: 20002
16. τα] (2/4) →unanimous_{rom.13.12} || IV: 20001
- δε τα: IV: 20003 V: 20002

- ουν τα: III: 10046

17. οπλα] (4/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003

- εργα: V: 20002

18. του] (5/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003 V: 20002

19. φωτος] (5/4) →unanimous_{rom.13.12} || III: 10046 IV: 20001 20003 V:
20002

Verse 13:13

Byz^{RP}: ως¹ εν² ημερα³ ευσχημονως⁴ περιπατησωμεν⁵
μη⁶ κωμοις⁷ και⁸ μεθαις⁹ μη¹⁰ κοιταις¹¹ και¹²
ασελγειαις¹³ μη¹⁴ εριδι¹⁵ και¹⁶ ζηλω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ως	III
εν	IV
ημερα	III
ευσχημονως	III
περιπατησωμεν	III
μη	III
κωμοις	III
και	III
μεθαις	III
μη	III
κοιταις	III
και	III
ασελγειαις	IV
μη	III
εριδι	III
και	III
ζηλω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.13.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. εν] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
3. ημερα] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ευσχημονως] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. περιπατησωμεν] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. κωμοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. και] (4/4) III: 10046 IV: 20001 20003 V: 20002

9. μεθαις] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. κοιταις] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. ασελγειαις] (2/4) IV: 20003 V: 20002
- ασελγιας: III: 10046 IV: 20001
14. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. εριδι] (2/4) III: 10046 IV: 20001
- εριδει: V: 20002
 - ερισι: IV: 20003
16. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. ζηλω] (3/4) III: 10046 IV: 20001 V: 20002
- ζηλοις: IV: 20003

Verse 13:14

Byz^{RP}: ἀλλ¹ ἐνδυσασθε² τὸν³ κυρίον⁴ ἰησοῦν⁵ χριστὸν⁶
καὶ⁷ τῆς⁸ σαρκὸς⁹ προνοίαν¹⁰ μὴ¹¹ ποιεισθε¹² εἰς¹³
ἐπιθυμίας¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	IV
ενδυσασθε	IV
τον	IV
κυριον	III
ιησουν	IV
χριστον	IV
και	IV
της	III
σαρκος	III
προνοιαν	III
μη	III
ποιεισθε	III
εις	III
επιθυμιας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.13,14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αλλ] (1/4) IV: 20001
 - αλλα: III: 10046 IV: 20003 V: 20002
2. ενδυσασθε] (2/4) IV: 20001 20003
 - ενδυσασθαι: III: 10046 V: 20002
3. τον] (3/4) IV: 20001 20003 V: 20002
 - ιησουν χριστον τον: III: 10046
4. κυριον] (3/4) III: 10046 IV: 20001 V: 20002
 - χριστον: IV: 20003

5. ιησουσν] (3/4) IV: 20001 20003 V: 20002
- ημων: III: 10046
6. χριστον] (2/4) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
7. και] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
8. της] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. σαρκος] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. προνοιαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ποιεισθε] (2/4) III: 10046 IV: 20003
- ποιεισθαι: IV: 20001 V: 20002
13. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. επιθυμιας] (2/4) IV: 20001 20003
- [?]θυμιαν: III: 10046
 - επιθυμιαν: V: 20002